(for CHFBC member)

*Praise God!* You have been nominated as a candidate for the office of Elder within Caledon Hills Fellowship Baptist Church. It is expected that <u>all</u> candidates meet the Scriptural qualifications listed in **1 Timothy 3:2-7** and **Titus 1:5-9.** The questions below are intended to evaluate you simply on the basis of what the Bible requires.

Notice that unlike the average job description the primary emphasis in **1 Timothy 3:2-7** and **Titus 1:5-9** is on *who the individual is* not so much on what he does. An Elder's function of pastoring is only as effective as his character permits. In this sense character is primary and function is secondary.

Also, we realize that as imperfect people, our candidates are not yet "glorified," although they are "being sanctified." Since every son of Adam this side of heaven falls short of the glory of God we are not evaluating candidates for sinless perfection. However, these qualifications represent a level of Christian maturity that is reputable, exemplary, and customarily present. **Your fair and honest assessment is what really counts.** 

# Are You "Called" to Leadership?

How does one know if he is "called" to Eldership? In the Old Testament, God spoke directly from heaven to those whom He was calling to lead (e.g. Moses), or he sent angels to deliver His call (e.g. Jacob) or He sent one of His prophets (e.g. David). In the early church, that call came directly from God's Son, Jesus Christ (e.g. the 12 Apostles and the Apostle Paul). But what about TODAY?

Evidently, the "call" to Eldership in the present church age comes by the work of the Holy Spirit, who impels a man's HEART to serve as a leader. Paul put it this way: "It is a trustworthy statement; if any man *aspires* to the office of overseer, it is a fine work he *desires* to do" (1 Tim 3:1, emphasis added). Paul makes it clear that those who are chosen to serve should want to serve. If you sense a personal aspiration and desire in your heart to participate more extensively in "overseeing" the care of the flock of God at CHFBC as an **Elder**, that may indicate God is "calling" you to serve Him and His church in that capacity.

# **Scriptural Qualifications for Elders**

Another key element of God's call is a man's attributes. Those who "desire" spiritual leadership within the church <u>must also</u> meet the Scriptural qualifications listed in the Timothy and Titus passages mentioned above. These criteria begin with the phrase "An

overseer then, **must be above reproach**..." (1 Tim.3:2a, emphasis added) and then describe the following areas of life that must be "above reproach" (or, **BLAMELESS**):

- 1. In his MORAL CHARACTER
- 2. In his *FAMILY LIFE*
- 3. In his SPIRITUAL MATURITY
- 4. In his PUBLIC REPUTATION

# Candidate "Self-Assessment"

Therefore, it is expected that ALL CHFBC Elder candidates sense a spiritual "call" to such an office, and meet the qualifications listed in Scripture. If YOU sense such a call (that is, you have such a desire in your heart) then we ask that you assess yourself accordingly.

NOTE: The final section ("Section B") of this assessment is to be completed by your SPOUSE, who is then to turn in the full completed form to the "Nominating Committee." Should either of you have any questions as you complete this form, please contact the lead Pastor.

## CANDIDATE'S NAME (PRINT):\_\_\_\_\_

# DATE OF REVIEW:

# **SECTION A: ASSESSMENT FORM - PERSONAL SPIRITUAL QUALITIES**

The Elder candidate must be "above reproach" (or: BLAMELESS- unassailable with no grounds for accusation against him) in the following areas of his life. Please prayerfully consider each one, and give an honest (and fair) assessment of each one:

# SELF-ASSESSMENT - AREAS OF "BLAMELESSNESS"

I. <u>MORAL CHARACTER</u>: Personal Orderliness, Balance, and Discipline

1. **Above Reproach** (1 Tim. 3:2, 7; Titus 1:6, 7) – Are you irreproachable in the sense that there are no justifiable accusations or disgraces against you for which you have not repented?

Excellent	Good	Satisfactory	Needs Improvement	
[]	[]	[]	[]	
Comments:				

2. <b>Respectable</b> you as a good r		Do you have a well-bala	nced, virtuous life that would chara	octerize
Excellent [ ]	Good [ ]	Satisfactory	Needs Improvement [ ]	
Comments:				
3. <b>Disciplined</b> judgment and o		Do you have a sensib	le, well-ordered mind that shows	s good
		=	Needs Improvement	
[]	[]	[]	[]	
4. <b>Temperate</b> decisions?	(1 Tim. 3:2) –	Are you emotionally b	palanced for making sound, cool-ł	neaded
Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]	
Comments:				
	you able to exe		rou have mastery over yourself (pe lo you control yourself under adv	
Excellent	Good	•	Needs Improvement	
[]	[]	[]	[]	
Comments:				

	ou drink alcohol,		<ul> <li>Are you free from enslavement to an as never to be a "stumbling block" to</li> </ul>	чy
Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]	
Comments:				
7. Not Pugnac violence?	<b>tious</b> (1 Tim.	3:3; Titus 1:7) Are yo	ou free from fighting, physical abuse, a	and
Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]	
Comments:				
8. <b>Uncontentio</b> Excellent	<b>ous</b> (1 Tim. 3:: Good [ ]		n spirit and non-quarrelsome? Needs Improvement [ ]	
Comments:				
	m. 3:3) – Are yo n they have don		s reasonableness, and patient with oth	ers,
Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]	
Comments:				

10. **Not Self-Willed** (Titus 1:7) – Do you put the interests of others ahead of yourself and are you free from stubbornness and arrogance (are you willing to submit as needed)?

Excellent	Good	Satisfactory	Needs Improvement
[]	[]	[]	[]
Comments:			
	<b>k-Tempered</b> (1 our anger appropr	•	ee from being easily angered (short-fused)
Excellent	Good	Satisfactory	Needs Improvement
[]	[]	[ ]	[ ]
Comments:			
12. <b>Just</b> (Titus and fair?	s 1:8) – Are you n	norally upright and pure	e (e.g., a law-abiding citizen), being honest
Excellent	Good	Satisfactory	Needs Improvement
[]	[]	[]	[]
Comments:			

## II. FAMILY LIFE - Family Orderliness, Balance, and Discipline

13. **Husband of One Wife** (1 Tim. 3:2; Titus 1:6) – Are you a "one-woman" man (looking at present character, not past failure)? If you are married, are you faithful and loyal to your wife in all areas? If you are single, are you appropriately non-flirtatious?

(**NOTE:** Being divorced and remarried does <u>not</u> automatically disqualify someone. However, each case will be evaluated by the existing Eldership. Please contact the lead Pastor if this issue concerns you.)

Excellent	Good	Satisfactory	Needs Improvement	
[]	[]	[ ]	[]	
Comments:				

-		<b>old Well</b> (1 Tim. 3:4 ourer, who has the resp	-5; Titus 1:6) – In your home, ar ect of your family?	e you a
Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]	
Comments:				
		<b>I</b> (1 Tim. 3:4; Titus 1 bmissive (not unruly)?	:6) – Do your children obey respe	ectfully?
Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]	
Comments:				
		a reckless life gone ou	rour children trustworthy? Do they t of control? Needs Improvement [ ]	display
Comments:				
17. Hospitable strangers?	<b>e</b> (1 Tim. 3:2;	Titus 1:8) – Are you	generous and receptive to gues	ts even
Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]	
Comments:				

# III. SPIRITUAL MATURITY - Spiritual Development, Growth, and Discipline

# A. Ability to Handle the Word

18. **Able to Teach** (1 Tim. 3:2) – Do you have a certain skill level at teaching the Word of God?

Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]
Comments:			
		<b>ful Word</b> (Titus 1:9 ing in Bible doctrine?	) – Are you devoted to the Word of God
Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]
Comments:			
	ort believers by m	eans of correct biblical	u willing and able to encourage, admonish principles and teachings? Needs Improvement [ ]
Comments:			
21. Able to R teaching?	Refute (Titus 1)	9) – Are you willing a	nd able to expose, correct, and stop false
Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]
Comments:			

# B. Motivation:

22. **Devout** (Titus 1:8) – Are you devoted to God and His word in order to live out your faith in holiness before others in a way that pleases God?

Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]
Comments:			
23. Loving W which is goo		(Titus 1:8) – Do you I	have a heart for and loyalty towards that
Excellent [ ]		Satisfactory [ ]	Needs Improvement [ ]
Comments:			
	Good	•	- Are you free from greed for money? Needs Improvement [ ]
Comments:			
25. Not Fond gain?	of Sordid Ga	<b>iin</b> (Titus 1:7) – Are y	you free from seeking dishonest financi
Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvement [ ]
Comments:			

C.	Maturity:

26. **Not a New Convert** (1 Tim. 3:6) – Have you been saved long enough to have developed spiritual maturity?

Excellent	Good	Satisfactory	Needs Improvement
[]	[]	[]	[ ]
Comments:			

#### IV. **PUBLIC REPUTATION:** Relationship to Non-Believers and Those Outside the Church

27. **Good Reputation** (1 Tim. 3:7) – Do you have a morally and ethically upright testimony with the unsaved?

	Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improver [ ]	ment
	Comments:				
STOP!	STOP!	STOP	STO	PP! STOP!	STOP!
SIGNE	D:				

PLEASE PASS THIS FORM ALONG NOW TO YOUR <u>SPOUSE</u> WHO IS TO COMPLETE THE FINAL SECTION. SHE WILL THEN TURN THE FORM IN TO THE CHAIRMAN OF THE "NOMINATING COMMITTEE' OF CHFBC.

### **SECTION B - SPOUSE REVIEW AND ASSESSMENT**

It is important to the leaders of CHFBC to obtain objective feedback on prospective Elder candidates by other people besides the candidate themselves. Perhaps the most important person is the one whom they live with day in and day out. Therefore, we very much appreciate <u>your</u> involvement in this process.

Please take a moment now and prayerfully **review** the previous pages, and your husband's appraisal and comments. Then, answer the following two questions:

1. In general, do you **agree** with his review/assessment of these areas?

(	Comments
_	
2. A	Are there any <u>specific areas</u> that you need to comment on (list by <u>number</u> )
A	Areas:
C	Comments:
_	

### WIVES OF ELDER CANDIDATES - SELF-ASSESSMENT

At CHFBC the WIVES of men in leadership are subject to review, also. When the Apostle Paul listed the criteria used to examine MEN for fitness in leadership within the church, he included this statement: "<u>Women</u> must likewise be dignified, not malicious gossips, but temperate, faithful in all things" (1 Timothy 3:11 NIV2011). Please give an honest appraisal of yourself now in each of these four areas:

1. **Dignified** – Are you reputable, insofar as you model character worthy of emulation by others?

Excellent	Good	Satisfactory	Needs Improv	ement
Comments:				
2. Not a Malicion or slander other		Are you able to con	trol your tongue so tha	at you do not defame
Excellent [ ]	Good [	d Satisfa ] [	actory Needs	Improvement ]
Commen	ts:			

Excellent [ ]	Good [ ]	Satisfactory [ ]	Needs Improvemen [ ]
Comments:			
hful in All Th	inge Angewand		
	ings - Are you d	ependable and trustwo	rthy in every respect?
Excellent	Good		
			rthy in every respect? Needs Improvemen [ ]

## **Review by Spouse:**

Do you <b>agree</b> with your wife's assessment of these areas? <b>HIS initials.</b>	
CANDIDATE'S SIGNATURE	

<u>Please return the completed form to the "Nominating Committee" of CHFBC.</u> You will be contacted if there is any further information required in the review process. Thank you for your assistance in this effort!